

one should speak a word during prayers, or manifest the slightest irreverence. When the Father heard confessions, she stood at the door of the Chapel, and said to those who entered it for the purpose of confessing themselves: "Listen, hide nothing; tell everything, and be very sorry for having offended God. This is how thou must tell thy sins, and this is the position in which thou must place thyself." After their confession, she made them kneel down, and listened to what they said, to see whether they knew their prayers; and, if they did not know these, she said them with such persons, to teach them. One day, the Father complained that he had nothing in which to put holy water for the Chapel. The good woman went immediately after Mass, and made a little basin of bark, which she hung from a nail at the entrance of the Chapel. I believe that God was as pleased with her present as [218] with the gifts of Princes, for her willingness compensated for the slight value of the material.

Her daughter was obliged to go to the Sagné, at the solicitation of her husband's relatives. They did not part without weeping; and the cause of their tears was that the daughter would be deprived of instruction, of the sacraments, and of the consolation of assisting at the prayers in common. Her mother supplied her with all the small articles for devotion,—a paper, showing the festivals and days of abstinence from meat, and two rosaries, so that if she lost one she might use the other; and, after having recommended her to love prayer, she bade her adieu.

The holy Ghost leads men by various ways. A Christian savage dreaded the company of certain Infidels who might perhaps have given him occasion